

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of the Northeast quarter of Section 36, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at a point in the Southeasterly line of Lot 14 of Tract 2308, as shown on file in Book 46, pages 53 to 55 inclusive, of Maps, Records of Riverside County, California, which bears N 21° 46' 07" E, a distance of 10.05 feet from the Southeasterly corner of said Lot 14;

Thence continuing N 21° 46' 07" E, along the Southeasterly line of said Lot 14, a distance of 83.83 feet;

Thence S 87° 00' 07" E, 8.16 feet;

Thence S 24° 05' 50" E, 65.77 feet;

Thence N 84° 16' 44" E 98 00 feet;

E, 65.77 feet; E, 98.09 feet; Thence N 84° 44" 16'

15" E, 82.01 feet; Thence N Thence N 48°

Ε, 61.03 feet; Thence N 83° E, 87.18 feet;

37" 07" 15" 031 031 361 Ε,

Thence N 41° 381.19 feet; 9.41 feet to the TRUE POINT OF BEGINNING; 17' 30" E, 131.39 feet to a point in the Thence N 41° 17' 30" E,
Thence continuing N 41°

easterly line of the Northeast quarter of said Section 36;
Thence S 00° 00' 20" W, along said Easterly line, 88.16 feet;
Thence S 83° 03' 07" W, 87.34 feet to the point of BEGINNING.

SS.

DESCRIPTION APPROVAL by Esunt Parter, 8, 13, 166 by Fich

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property

conveyed by the Deed or Grant dated 5.29-66

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STATE OF CALIFORNIA	
COUNTY OF Bureselle	
On Chaquest 29, 1966	

the undersigned, a Notary Public in and for said County and State,

personally appeared

MAXINE SINGLETARY

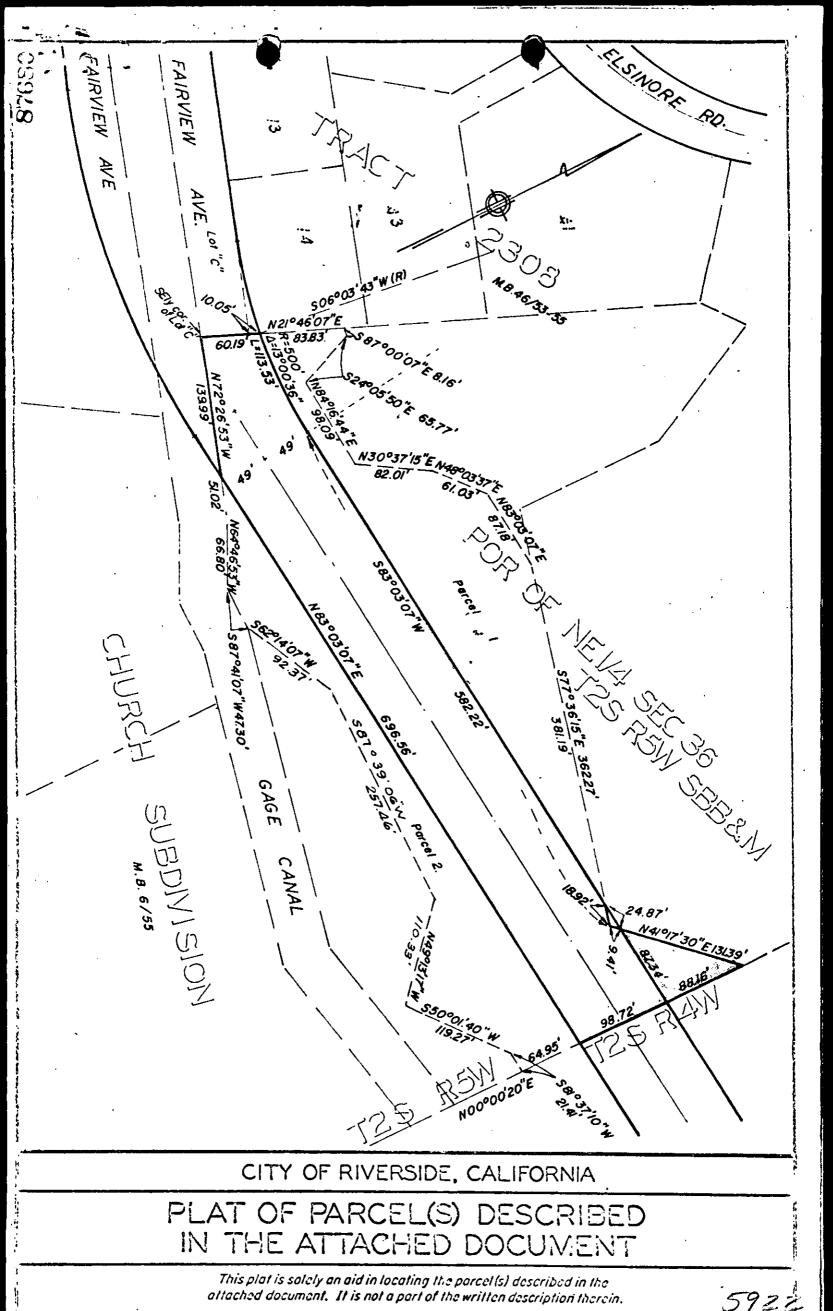
known to me to be the person_ _whose name_ subscribed to the within instrument and acknowledged that She

aftre MARY E CRADING My Cammission Expires Feb. 10, 1967

Name (Typed or Printed) Notary Public in and for said County and State

FOR NOTARY SEAL OR STAME





SCALE: 1" = 100' DRAWN 7 /27 /66 BY 9.3 SUBJECT CENTRAL AVE. extension. 4/38